**Announcer’s Sheet**

**(Best to scan and email to** [**bbronk@tlu.edu**](mailto:bbronk@tlu.edu) **by May 1)**

**The next band today is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Band**

**from \_\_\_\_\_\_\_\_\_\_, Texas, directed by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The band’s program includes:**

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**A professional recording of today’s performance is being made, so please make sure all electronic devices are silenced, avoid entering and exiting during the performance, and feel free to escort restless children to our lobby to listen! Now, please join me in welcoming the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ band!**

***Short Onstage Clinic \_\_\_\_\_ Yes, please! \_\_\_\_\_ No, thanks!***

***Indicate anything in particular you want from the clinic?***

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